

# State of Vermont

Dept of Buildings & General Svcs  
Office of Purchasing & Contracting  
1078 US Rte 2 - Middlesex  
Montpelier VT 05633-7501  
USA

## CONTRACT



**Vendor ID 0000009568**  
**Ride-Away Handicap Equip Corp**  
**54 Wentworth Ave**  
**PO Box 1150**  
**Londonderry NH 03053-1150**  
**USA**

**Phone #: 603-437-4444**

<b>Contract ID</b> 000000000000000000000000008682		<b>Page</b> 1 of 3
<b>Contract Dates</b> 07/31/2005 to 07/31/2009		<b>Origin</b> CPS
<b>Description:</b> CPS VAN MODIFICATION SERVICES		<b>Contract Maximum</b> \$99,999,999.00
<b>Buyer Name</b> Smith,Steven D	<b>Buyer Phone</b> 828-4681	<b>Contract Status</b> Approved

Line #	Item ID	Item Desc	UOM	Unit Price	Max Qty	Max Amt
1		VAN CONVERSION/MODIFICATION SERVICES CONTRACTOR WILL PROVIDE ORDERING ENTITY WITH A WRITTEN QUOTE FOR MODIFICATIONS TO BE PERFORMED.	EA	0.01000	0.00	0.00

ALL MODIFICATIONS WILL BE BASED ON THE RECOMMENDATIONS OF A CERTIFIED DRIVER'S REHABILITATION SPECIALIST THAT HAS EVALUATED THE CONSUMER. THE MODIFYING CONTRACTOR WILL LABEL ALL VEHICLES THAT ARE NO LONGER IN OEM COMPLIANCE DUE TO THE MODIFICATIONS THAT WERE MADE TO THAT VEHICLE.

### LEVELS OF SERVICE:

A. MOBILITY EQUIPMENT INSTALLER:  
TRUNK LIFTS FOR WHEELCHAIRS AND SCOOTERS  
PORTABLE RAMPS  
POWER AND MANUAL WHEELCHAIR TIE-DOWNS  
SIMPLE NON-DRIVER DEVICES  
MANUAL HAND CONTROL  
STEERING DEVICES  
LEFT FOOT ACCELERATOR  
PEDAL EXTENSIONS  
ROOF-TOP CARRIERS  
DRIVER AND PASSENGER POWER AND MANUAL TRANSFER SEATS  
WHEELCHAIR LIFTS  
SECONDARY DRIVING AIDS (NON-ELECTRICAL)  
DRIVER TRAINER BRAKES  
POWER SEAT BASES

B. STRUCTURAL VEHICLE MODIFIER:  
ALL STRUCTURAL MODIFICATIONS INCLUDING:  
LOWERED FLOORS  
POWER PANS  
RAISED ROOFS  
RAISED DOORS  
SUPPORT CAGES

C. HIGH TECH DRIVING SYSTEM INSTALLER:  
ALL HIGH TECH PRIMARY DRIVING SYSTEMS INCLUDING:  
ELECTRONIC AND PNEUMATIC GAS/BRAKE  
HORIZONTAL, JOYSTICK, HYDRAULIC, AND ELECTRONIC STEERING SYSTEMS  
TOUCH PADS/SECONDARY CONTROLS  
LOW AND ZERO EFFORT STEERING SYSTEMS WITH BACKUP  
LOW AND ZERO EFFORT BRAKING SYSTEMS WITH BACKUP

### CONTRACT TERMS AND ADDITIONAL INFORMATION

SCOPE OF CONTRACT: TO PROVIDE FOR VARIOUS LEVELS OF CONVERSION/MODIFICATIONS TO VEHICLES FOR THE VERMONT DEPARTMENT OF AGING AND INDEPENDENT LIVING.

CONTRACT PERIOD: JULY 31, 2005 - JULY 31, 2007, WITH OPTION TO RENEW FOR TWO ADDITIONAL ONE YEAR PERIODS.

### CONTRACT AMENDMENT #01:

TO EXTEND CONTRACT FOR 1 YEAR PERIOD AT SAME PRICES, TERMS & CONDITIONS.

### CONTRACT AMENDMENT #02:

TO EXTEND CONTRACT FOR 1 YEAR PERIOD AT SAME PRICES, TERMS & CONDITIONS.

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PLEASE REFER TO THE ASSIGNED CONTRACT NUMBER/PURCHASE ORDER # ON ALL CORRESPONDENCE, DELIVERY DOCUMENTS AND INVOICES.

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WE THE UNDERSIGNED PARTIES AGREE TO BE BOUND BY THIS CONTRACT

By the STATE of VERMONT

By the CONTRACTOR

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_